



# State of New Hampshire 2005 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2005

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE  
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 01/21/2005

Business ID: 340389

William M. Gardner

Secretary of State

NEXTBOSTON, LLC

30 GUNDALOW LANDING

NEWINGTON, NH 03801

## ADDRESS OF PRINCIPAL OFFICE:

30 GUNDALOW LANDING

NEWINGTON, NH 03801

## REGISTERED AGENT AND OFFICE:

MAIMUNAH OSMAN

30 GUNDALOW LANDING

NEWINGTON, NH 03801

ENTITY TYPE: LLC

BUSINESS ID: 340389

STATE OF DOMICILE: NH

FEDERAL ID: 020515798

ADMINISTRATIVE SVCS, MARKETING &  
WEBSITE DESIGN, BUSINESS CONSULTING

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.



The new mailing address



The new principal office address

PO Box is acceptable.

## MANAGERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

A

NAME MAIMUNAH OSMAN

STREET 30 GUNDALOW LANDING

CITY/STATE/ZIP NEWINGTON, NH 03801

NAME JEFFREY W. SMITH

STREET 30 GUNDALOW LANDING

CITY/STATE/ZIP NEWINGTON, NH 03801

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

## MEMBERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

B

NAME JEFFREY W. SMITH

STREET 30 GUNDALOW LANDING

CITY/STATE/ZIP NEWINGTON, NH 03801

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

To be signed by the manager, if no manager, must be signed by a member.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Please print name and title of signer:

MAIMUNAH OSMAN

MANAGER

NAME

TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A  
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529